



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DON BOSCO SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3630150
3	SCHOOL CODE (IF APPLICABLE)	57663
4	COMPLETE ADDRESS WITH PIN CODE	DON BOSCO NAGAR POST, BANDLAGUDA JAGIR, GANDIPET MANDAL, RANGA REDDY DISTRICT, TELANGANA, RANGAREDDY, TELANGANA - 500086
5	PRINCIPAL NAME	B AROKIA NATHAN
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	donboscobandlaguda@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9440054076

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://donboscobandlaguda.org/wp-content/uploads/2024/04/Affiliation-letter-3630150.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://donboscobandlaguda.org/wp-content/uploads/2024/04/Society-Registration-certificate-05-04-2024.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://donboscobandlaguda.org/wp-content/uploads/2024/04/NOC-from-state-Government-1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://donboscobandlaguda.org/wp-content/uploads/2024/02/Recognition-certificate-PP-to-X.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://donboscobandlaguda.org/wp-content/uploads/2024/02/Building-safety-certificate_page-0001.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://donboscobandlaguda.org/wp-content/uploads/2024/04/Fire-NOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://donboscobandlaguda.org/wp-content/uploads/2024/04/Self-Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://donboscobandlaguda.org/wp-content/uploads/2024/02/Drinking-water-and-sanitation-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://donboscobandlaguda.org/wp-content/uploads/2024/04/Fee-Structure-2023-2024.pdf

2	ANNUAL ACADEMIC CALENDER	https://donboscobandlaguda.org/wp-content/uploads/2024/05/Academic-calaender-2024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://donboscobandlaguda.org/wp-content/uploads/2024/04/School-Management-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://donboscobandlaguda.org/wp-content/uploads/2024/04/Parents-Teachers-Association-Committe.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	B AROKIA NATHAN
2	TOTAL NO. OF TEACHERS	88
	PGT	12
	TGT	38
	PRT	38
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. G.Suvarna Latha
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Fr.D.Rajagopal Reddy

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	114	114	100	N.A

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	0	0	0	1st batch of class - XII students will appear for board exams in the month of February /March - 2025

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24281.13
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	75 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	54
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=O_JER4HBs3c

SAVE PDF